IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir:	Atty. Dkt.: 160 Date: Novemb		r	
Attached for filing is the patent application of: Inventor: ITOH, T. Entitled: LOADING-ASSISTING APPARATUS and including attachments as noted below: Newly executed Declaration, Copy of Di Please delete the following inventors in the Deleted persons: pages of specification and claims (includin sheets of accompanying drawing/s. Record the attached assignment to Attached is a Power of Attorney. Priority is hereby claimed under 35 U.S.C. Application Number 2002-342515	eclaration from the continuation/of g 7 numbered of , , § 119 based or Co	prior application, division/continuation laims), and and return to the ur	n-in-part application:	
, respectively, the entire content of which is Certified copy(ies) of foreign application(s) Certified copy(ies) filed on This application claims the benefit of Provi	is/are attached in prior ap	opln. no.	filed	
This application claims the benefit of Proving hereby incorporated by reference in this application is a ☐ continuation/☐ diventified in prior application to extend in the prior application is assigned to the prior application to extend in the prior application is assigned to the prior application to extend in the prior app	pplication. vision/ continuity rporated by reference its life to insure of onsider the art of A listing of that a "Small entity" s	uation-in-part of Apperence in this application co-pendency. Sited in the parent a lart is attached. Italians attached. Italians attached.	olication No. , file ation. pplication by applicant	d ,
Also attached: Information Disclosure Statement; Information Request; Information Disclosure Statement; Information Request; Informatio				
Basic Filing Fee Total effective claims 7 - 20 (at least 20) = Independent claims 3 - 3 (at least 3) = If any proper multiple dependent claims now added for	0 x\$ 0 x\$	18.00 86.00	:	\$ 770.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 770.00
If "small entity," then enter half (1/2) of subtotal and su Assignment Recording Fee (\$40.00)	ubtract		SECOND SUBTOTAL	-\$(385.00) \$ 385.00 \$ 0.00
			OTAL FEE ENCLOSED	\$ 385.00
Any future submission requiring an extension of time in The Commissioner is hereby authorized to charge any or which should have been filed herewith (or with any A <u>duplicate</u> copy of this sheet is attached.	y deficiency, or cr	edit any overpayment	t, in the fee(s) filed, or ass	erted to be filed, unt No. 14-1140.
Correspondence Address:	 1	NIXON & VANDE		\ -
Customer Number: 2311	7	By Atty: Arthur R.	Crawford, Reg. No. 25,32	27
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		Oignature.		